APFA

BOARD OF DIRECTORS MEETING

FALL BOARD OF DIRECTORS MEETING

October 16-17, 2013 Embassy Suites Downtown Fort Worth, TX

| set | Resolution #: 1 | | | | | | | | Resolution Name: Approve the Agenda | | | | | | | | | | | | |
|-------------------------|-----------------|-------------|---------------|----------------------------------|-------------|-------------|-------------|-------------------------|-------------------------------------|------------------------|-------------|-------------|--------------|----------------------------|-------------|-------------|-------------|-------------------------------|--|--|--|
| ly She | Maker: | | | Pharr | | | | | | AFFECTS POLICY MANUAL: | | | | | | | | | | | |
| Maker Secon Date: Time: | | d: | 10 | Moyer 10/16/2013 9:44 a.m. | | | | | YES = Yes NO = No PASS = Pass | | | | | ABS = Abstain N/A = Absent | | | | PXY = Proxy Vote REC = Recuse | | | |
| | | | | | | | | | | Сомм | ENTS: | | | | | | | | | | |
| | | B O S | B 0 S | D C A | D F W | I D F | J F K | L A X | L A X | L G A | M I A | I M A | O R D | I O R | R D U | S F O | S T L | PRES —— Tie-Breaker | | | |
| | | Denmark | Vargas | Valenta | O'Kelley | Bedwell | Lewis | Nikides | Ransom | Casadey | Moyer | Trautman | Breckenridge | Wroble | MacPherson | Salas | Foust | Glading | | | |
| | res No | | | | | | | | | | | | | | | | | | | | |
| | ASS | | | | | | \Box | H | | | | H | | | H | | | | | | |
| F | ABS | | | | | | | | | | | | | | | | | | | | |
| | N/A | | | | | | | | | | | | | | | | | | | | |
| | PXY | | | | | | | | | | | | | | | | | | | | |
| ŀ | REC | | Ш | Ш | Ш | | Ш | | Ш | Ш | Ш | | Ш | | Ш | Ш | Ш | | | | |
| | Y | ES: | 16 | | NO: | 0 | A | BSTA | AIN: | 0 | | ABS | ENT: | 0 | | | | | | | |
| Status: Passed | | \boxtimes | ∑ Failed ☐ Ta | | | Tal | bled | ☐ Withdrawn ☐ Show of F | | | | | | of Ha | nds 🗌 | | | | | | |

I move to approve the agenda as presented.