APFA BOARD OF DIRECTORS 15th ANNUAL CONVENTION FEBRUARY 13-16, 2008

SAN FRANCISCO HILTON 333 O'Farrell Street

LEGEND

Information I Discussion D Action A SAN FRANCISCO, CALIFORNIA 94102-2116 (415) 771-1400 phone (415) 771-6807 fax *Subject Matter Experts: With the Board's approval subjects scheduled with consultants' reports may be moved to a certain time in order to release these individuals.

FINAL AGENDA

Wednesday, February 13, 2008

0800

- President's Opening Remarks and Intro of Parliamentarian to approve "Rules of Convention '08"
- Call to Order
- Roll Call
- Agenda Review and Approval
- Ad Hoc Nominations (NBC)
- Budget Presentation/Review and Approval

Thursday, [February 14, 2008

Ad Hoc Elections] Day $2 - 1^{st}$ order of business

PRESIDENT'S UPDATE

President's Update – I/D

- Negotiations Prep Review

THB & *Rob Clayman

- Coalition Update

THB, *Thom McDaniels & *Greg Davidowitch

- Legislative Report

THB, *Joan Wages & Anne Loew

- Industry Update [possible A item]

*Dan Akins

Departmental Reports – I/D

Communications

Info Rep

Contract

Retirement Specialist

Health

EAP Specialist

Hotel

Safety/Security

Scheduling

Litigation Report

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VICE PRESIDENT'S UPDATE

- SBA Update I
- 757 Update **I**

SECRETARY'S UPDATE

National Ballot Committee - **A**AHROD - **D**Archivist Update - **I**Policy Manual - **A**

TREASURER'S UPDATE

- Investments \mathbf{I}
- NNRF I
- Budget (Future) \mathbf{D}
- Budget Committee **A**
- Insurance Collection **I**
- Article $31 \mathbf{I}$
- Electronic Expense Reports I
- Policy Manual Clean Up A
- Treasurer's Update I

NEW BUSINESS

| APFA Staff Position – D | - Prayon |
|---|---------------|
| Negotiating Team Budget – D | - Prayon |
| Certificate of Appreciation – A | - O'Kelley |
| SIA Agreement - A | - O'Kelley |
| No Fly List – D | - O'Kelley |
| Section $14 - \mathbf{D}$ | - O'Kelley |
| Martha W. Griffith Award $-\mathbf{A}$ | - Masterson |
| Unreasonable system wide increase | |
| in numbers of F/A's on reserve | |
| for Dec/Jan 2007 - D | - Salas |
| Pension Funding Status – I | - Hutto-Blake |
| Archives $-\mathbf{I}$ | - Hutto-Blake |
| Merger & Acquisition Committee – A | - Hutto-Blake |
| APFA Awards Banquet – A | - Mallon |
| Miscellaneous ORD Items – D | - Mallon |
| | |

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> Attendance test policy – I- Washbish Pilot retirement and manning $-\mathbf{D}$ - Moehring Expense Reports $-\mathbf{D}$ - Linn Cell Phone data expense – A - Hodgson Electronic Expense Reports – A - Edwards Convention Dates – **D/A** - Edwards Honorary Recognition – **A** - Durkin Transition $-\mathbf{A}$ - Vargas New Chair/Vice-Chair Training – A - Vargas Base Budget – **D/A** - Vargas Base trip removal reduction $-\mathbf{A}$ - Masterson Policy Manual – **D** - Washbish $Activism - \mathbf{D}$ - Hunter March Transition – I- Hutto-Blake President's Closing Remarks to Convention -I- Hutto-Blake

Adjourn