## APFA BOARD OF DIRECTORS ANNUAL CONVENTION FEBRUARY 18 - 22, 2002

## Fontainebleau Hilton Resort Miami, Florida

| <b>Resolution Tally Sheet</b>                |         |      |                     | Y | N | Р | А | N/A |
|--|---------|------|---------------------|---|---|---|---|-----|
|  |         | BOS  | Carrigan            | 1 |   |   |   |     |
| <b>Resolution:</b>                           | #2      | BOSI | McCauley            | / |   |   |   |     |
| Resolution:                                  |         | DCA  | Valenta             | 1 |   |   |   |     |
| Maker:                                       | Johnson | DCAI | Madison /           |   |   |   |   |     |
| Second:                                      | Elmore  | DFW  | O'Kelley            | / |   |   |   |     |
|  | 2/19/02 | IDF  | Watson              | 1 |   |   |   |     |
| Date:  |         | JFK  | Nasca               | 1 |   |   |   |     |
| Time:  | 1612    | LAX  | Brown (V. Chair)    | 1 |   |   |   |     |
|  |         | LAXI | Mitchell            | 1 |   |   |   |     |
|  |         | LGA  | Edwards (V. Chair)  | 1 |   |   |   |     |
|  |         | MIA  | Washbish            | 1 |   |   |   |     |
| Y = Yes<br>N = No<br>P = Pass<br>A = Abstain |         | IMA  | Trautman            | 1 |   |   |   |     |
|  |         | ORD  | Mallon              | 1 |   |   |   |     |
|  |         | IOR  | Elmore              | 1 |   |   |   |     |
|  |         | RDUI | Turley              |   |   |   |   | 1   |
|  |         | SEA  | Callaway (V. Chair) | 1 |   |   |   |     |
| N/A = Absent<br>PXY = Proxy Vo               | ote     | SFO  | Syracuse            | 1 |   |   |   |     |
| -  |         | SFOI | LeWinter            | 1 |   |   |   |     |
|  |         | PRES | Ward (Tie Breaker)  |   |   |   |   |     |

|         | <b>YES: 17</b> | NO:       | <b>ABSTAIN:</b> | ABSENT:1     |
|---------|----------------|-----------|-----------------|--------------|
| STATUS: | PASSED (/)     | FAILED () | TABLED ()       | WITHDRAWN () |

**BE IT RESOLVED**, that the Board of Directors approves the fiscal year 2003 budget.